PRINCIPLES
FROM CHRISTENDOM COLLEGE

A Chiastic Presentation of the Mysteries of the Rosary | By Prof. Daniel Spiotta

A) **Annunciation**: Incarnation: Crowning the Son with Flesh (Song. 3:11, patristic commentary) | Mary as Handmaid

B) **Visitation**: Mary in Motion; Ark of the Covenant (2 Sam. 6) | hidden presence of God — blessing

C) **Nativity**: Public Manifestation of Christ's Physical Body | Gospel proclaimed by Angels | Star and Magi

D) **Presentation**: After 40-day; Prophetic Greeting (and departure); 2 prophets; Redemption from Priesthood

E) **Finding**: 3-day search; strange words which manifest Divine Sonship; momentarily re-orders relationship («submission)

F) **Agony**: Garden on a mountain, wishing cup to pass, accepting God's will (inversion of Adam); blood; angel

G) **Scourging**: Wounds/Stripes (Isaiah 53); chained to pillar; inner court, in a city (Roman courtyard)

H) **Crowning**: *Ecce, homo*. Christ is Mankind: Crowned King by his suffering the Curse holily (Gen. 3)

G') **Carrying**: Bearing and Carrying (Isaiah 53); made to carry Cross; road outside the city (Roman execution?)

F') **Crucifixion**: On mountain, drinking the chalice (I thirst); partakes New Tree oKoG&E; blood and water; *commendo*

E') **Resurrection**: Search after 3 days; strange words manifesting Divine Sonship; permanently re-ordered relation («Euch.)

D') **Ascension**: After 40-day period; Departure and commission; 2 angels; Christ goes up to fulfill eternal priesthood (Heb. 9)

C') **Pentecost**: Public Manifestation of Christ's Mystical Body | Gospel proclaimed by Apostles; tongues of flame; foreigners

B') **Assumption**: Mary in Motion: arising ark (Ps. 138); hiddenness of Mary manifesting divine blessing

A') **Coronation**: Crowning of Mary with Glory | Heavenly Espousal | Mary as Heavenly Queen